

GARNER-HAYFIELD-VENTURA HAPPENINGS

Garner-Hayfield-Ventura Community School
District Newsletter
605 Lyon St., PO Box 449
Garner, IA 50438

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BOARD OF EDUCATION

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Diane Frank	Allison Linahon
Gene Toppin	Jack Toppin
Steve Watson	



SCHOOL BOARD MEETINGS

The upcoming Garner-Hayfield-Ventura School Board meetings will be held as follows:

- ❖ Monday, August 14, 2017 6:30 p.m.
- ❖ Monday, September 18, 2017, 6:30 p.m.

The meetings will be held in the high school media center. Visitors are welcome to attend.



ATHLETIC CONTEST ADMISSION

By Matt Graham

Hello GHV Cardinal Fans! As the 2017-18 school year draws near, I am sure you are looking forward to the upcoming sports seasons. Instead of always worrying about having cash for admission, we have two other options available. For GHV home games, an option that is offered to Cardinal Fans is the opportunity to purchase coupon booklets at the high school office. Each booklet costs \$25/booklet and has six coupons for event admission to be used only at GHV home events. If you are a super-avid sports fan and attend home games throughout the entire year (we have over 40 home games a year), GHV Athletics is offering another option too. You can buy an Individual Adult Athletic Pass for \$100, and this will get you into ALL home events (except state sponsored tournaments). These passes are non-transferable and are available from Lorrie at our high school office. If you have any questions, please email GHV Athletic Director, Matt Graham, at mgraham@ghvschools.org.

OPEN ENROLLMENT

Parents/guardians considering the use of the open enrollment option to enroll their child/ren in another public school district in the state of Iowa should be aware of the following dates:

September 1, 2017 - Last date for open enrollment requests for entering kindergarten students and those

students falling under the "good cause" definition for the 2017-2018 school year.

March 1, 2018 - Last date for regular open enrollment requests for the 2018-2019 school year.

Parents/guardians of open enrolled students whose income falls below 160% of the federal poverty guidelines are eligible for transportation assistance. This may be in the form of actual transportation or in the form of a cash stipend. For further details, contact the school office. Parents should be aware that open enrollment may result in the loss of athletic eligibility.

SUBSTITUTES NEEDED

With the new school year upon us, we are looking for interested teachers, paraprofessionals, custodians, foodservice workers, secretaries, and even nurses, to substitute when our staff needs to be gone. If you are interested, please call the following people with your information.

- GHV PS-4th Substitutes** – Doris Dallman - 924-2351
- GHV 5th-8th Substitutes** – Cameo Echelberger - 829-4484
- GHV HS Substitutes** – Lorrie Formanek - 923-2632
- Foodservice Substitutes** – Kathy Zobrist - 924-2346
- Maintenance Substitutes** – Kris Hanson – 923-2718
- Nurse Substitutes** – Bonnie Hiscocks – 924-2355
- Paraprofessional Substitutes** – Doris Dallman – 924-2351
- Transportation Substitutes** - Kevin Hanson – 923-2431

New substitutes need to stop in the Superintendent's Office to complete background check paperwork. THANKS!
B

WAIVER OF STUDENT FEES

Students whose families meet the income guidelines for free and reduced lunch, the Family Investment Program (FIP), Supplemental Security Income (SSI), transportation assistance under open enrollment, or who are in foster care are eligible to have their student fees waived or partially waived. Students whose families are experiencing a temporary financial difficulty may be eligible for a temporary waiver of student fees. Parents or students who believe they may qualify for temporary financial hardship should contact the school secretary at registration time for a waiver form. This waiver does not carry over from year to year and must be completed annually.

If you feel that you would qualify for this waiver please contact the superintendent's office prior to registration so that the necessary paperwork can be completed before your mail-in or online registration is completed.

Garner-Hayfield-Ventura Schools - MISSION STATEMENT

To prepare students for a successful future in a kind, caring, and compassionate way.



SCHOOL PICTURES

Individual school pictures will be taken as follows:

- **Elementary** on Tuesday, September 12.
- **Intermediate & Junior High** on, Wednesday, August 30.
- **High School** on Wednesday, August 23rd

For students not in school that day, a retake date will be scheduled.



GARNER-HAYFIELD-VENTURA STUDENT FEES SCHEDULE, 2017-2018

Textbook Fees

3-Year-Old Preschool	\$75.00
Milk Fee For Snack	\$35.00
4-Year-Old Preschool	\$20.00
Milk Fee For Snack	\$50.00
Grades TK-6	\$40.00
Grades 7-8	\$65.00
Grades 9-12	\$85.00

Meal Fees

Breakfast – All Students	\$ 1.75
Adult	\$ 2.00
Lunch – All Students (K-8)	\$ 2.50
(9-12)	\$ 2.75
Adult	\$ 3.55
Extra Milk	\$.50
Extra Entrée	\$ 1.75 or \$ 2.00

Optional Fees

School Instrument Rental	\$45.00
TK-8 Activity Ticket	\$20.00
Drivers' Education	\$230.00

Supplies

Instrumental Music Uniform Supplies	\$20.00
Vocal Music Robe Supplies	\$ 9.00
Athletic Towel/Laundry Supplies (per sport; max. of 3 per student)	\$11.00
Graduation Fee Class of 2018	\$40.00

Other Fees

Photo Copy/Page \$.15	Produced DVD@ HS \$5.00
Lamination/Foot \$.50	Transparencies \$1.00 ea.
Computer Disk \$1.00	
Personal Laser Printer Copy/Page \$.25	

SCHOOL MEALS INFORMATION

by Nan Peterson

Our Hot Lunch Program is a computerized system with each student having a "lunch account" that money is deposited into. Each family has one lunch account that includes all family members in school. As the students eat each day, the cost of the meal and any extras are deducted from the account. Student costs are listed below, but please remember that many students DO eat EXTRAS and this depletes their lunch money quicker! **Please pay ahead by sending money regularly for your lunch account. This will help keep your account with a positive balance.**

Breakfast = \$1.75 Extras = \$.50 - \$2.00

Lunch = \$2.50 (K-8) & \$2.75 (9-12)

Accounts in the negative receive a parent email almost daily as a reminder. Typically accounts between \$1.00-\$25.00 in the positive receive an email notification on Fridays to remind parents to send lunch money. Paper notices are given to the students, or mailed out periodically, if it appears the emails aren't getting to the right person. Please keep an eye on your lunch account and replenish when needed. We can also block extras on individual accounts if you do not want your child to purchase them.

To add money to your family lunch account through PaySchools – go to the district website: www.ghvschools.org and follow the PaySchools link under "District Information". Be sure you are on the correct year of 2017-18 for adding lunch money.

If you think you might qualify for free or reduced lunches there are forms available on the district website or in the district office. The guidelines are determined by the United States Department of Agriculture, and it helps the school qualify for reimbursements and additional funding for early childhood programs. It is completely confidential for you and your student. Not even the people entering lunch data can tell who is free or reduced.

If you have any questions or concerns, please contact me at the school by note, phone (923-2718) or email (npeterson@ghvschools.org). THANKS!

INTERFERENCES IN SCHOOL, CELL PHONES AND PERSONAL ELECTRONIC DEVICES

by Jim Haag, High School Principal

GHV High School is committed to allowing responsible, learning-centered use of personal devices at school so as to provide as many pathways to understanding as possible for our students. The word, DEVICE, means a privately owned wireless and/or portable electronic piece of equipment that includes laptops, tablets, iPod touches, cell and smartphones. Students are not to use communication/electronic devices such as cell phones or cellular devices, iPods, headphones, ear buds, or other similar items during school hours unless approved by a teacher, staff or administrator.

Electronic Device Guidelines:

1. The use of personal devices during the school day is at the discretion of the teachers and staff. Students must use devices as directed by their teacher or other staff members.

2. The primary purpose of using personal devices at school is educational.
3. The use of a personal device is not to be a distraction in any way to teacher or other students.
4. The use of personal devices falls under the rules governing electronic devices and cellular phones. Individual teachers and staff have the right to set parameters for usage in their individual classrooms as well.
5. Students shall make no attempt to circumvent the school's network security and/or filtering policies. This includes setting up proxies and downloading programs to bypass security.
6. Students shall not distribute pictures or video of students or staff without their permission or permission from an administrator. (Distribution can be as small as emailing/texting to one other person or as large as posting images or videos online.)
7. When in class, the device must not be on a student's person, and teachers/staff may require students to "caddy" or "park" their devices to reduce distractions. Teacher/staff also deem when proper and appropriate usage will be allowed.
8. When using devices students need to use them as to not violate school rules. For example, if a student is using the device to disrespect a student or staff member, it is a rule violation. If a student is using the device to conduct an illegal behavior, (ie: texting, sexting, inappropriate photos) it is a rule violation. If these items cause a disruption to the educational environment, they may be confiscated and/or disciplinary consequences will be assigned.
9. The school is not responsible for any lost or stolen personal property.

Consequences for interferences in school violations are as follows:

First violation: Electronic device taken away from student and brought to the office. Parent contacted to come retrieve device and a written consequence of a 30 school day, no phone in school restriction imposed.

Second violation: Electronic device taken away from student and brought to the office. Parent contacted to come retrieve device and a written consequence of a second 30 school day, no phone in school restriction imposed. Detention time will be assigned (usually one hour), and privileges may also be restricted.

Three or more violations: Electronic device taken away from student and brought to the office. Parent contacted to come retrieve device and a written consequence of no phone in school restriction for remainder of academic school year imposed. Additional discipline may include: in-school suspension (usually four hours on a non-school day), out-of-school suspension, removal of school privileges, long-term suspension or expulsion (through the GHV Board of Education).

DIGITAL CITIZENSHIP

Students are responsible for using all technologies and digital devices in a responsible, trustworthy and mature manner. As a school district, we want to be proactive and progressive when it comes to technology advancement and development of good digital citizens is extremely important. At GHVHS, we accept the responsibility to educate and create users of technology that are conscientious and use the technologies in an appropriate and mature manner. Here are three basic guidelines we follow here at GHVHS:

1. "If you would not say it in person, do not say it online."
2. "Think before you post."
3. "Once it is, it always is."

THE FAMILY EDUCATION RIGHTS AND PRIVACY ACT OF 1974

Public Law 93-389, 88 (Statute 571.74, August, 1974) extends certain rights to parents and/or students of majority age. The purpose of this letter is to inform you of these rights.

The Garner-Hayfield-Ventura Community School District maintains records of (1) birthday, birthplace, phone, home address, and names of parents, (2) education aptitude, achievement and grades, (3) school attendance and (4) health data on every student. Parents or students of majority age have the right to review these records, prevent them from being disclosed to nonschool personnel under certain circumstances, challenge the records and offer additional information to the records.

You may exercise these rights by contacting your school administrative office. The school retains the right to release directory information in the form of lists including names, grades, home addresses, parent names and phone numbers. You may deny the school the right to release any or all of this information by contacting your school administrative office.

The Garner-Hayfield-Ventura Community School District will forward education records to other school districts, on request, in which the student seeks or intends to enroll. Unless the parent or student of majority age objects, education records are sent automatically to other school districts making such a request.

ASBESTOS INFORMATION

In the past, asbestos was used extensively in building materials because of its insulating, sound absorbing, and fire retarding capabilities. Virtually any building constructed before the late 1970s contained some asbestos. Intact and undisturbed asbestos materials generally do not pose a health risk. Asbestos materials, however, can become

hazardous when, due to damage or deterioration over time, they release fibers. If the fibers are inhaled, they can lead to health problems, since as cancer and asbestosis.

In 1986, Congress passed the Asbestos Hazard Emergency Response Act (AHERA), which requires schools to be inspected to identify any asbestos containing building materials. Suspected asbestos-containing building materials were located, sampled (or assumed), and rated according to condition and potential hazard. Every three years, the Garner-Hayfield-Ventura Community School District or School has conducted a re-inspection to determine whether the condition of the known or assumed asbestos containing building materials (ACBM) has changed and to make recommendations on managing or removing the ACBM. At the last re-inspection, conducted on December, 2016, all materials listed in the Management Plan as asbestos containing (or assumed to be asbestos-containing) were inspected and found to be in good condition.

The law further requires an asbestos management plan to be in place by July 1989. The Garner-Hayfield- Ventura Community School District developed a plan, as required, which has been continually updated. The plan has several ongoing requirements: publish a notification on management plan availability and the status of asbestos activities; educate and train its employees about asbestos and how to deal with it; notify short-term or temporary workers on the locations of the asbestos containing building materials; post warning labels in routine maintenance areas where asbestos was previously identified or assumed; follow set plans and procedures designed to minimize the disturbance of asbestos containing building materials; and survey the condition of these materials every six months to assure that they remain in good condition.

It is the intention of the Garner-Hayfield-Ventura Community School District to comply with all federal and state regulations controlling asbestos and to take whatever steps are necessary to ensure students and employees a healthy and safe environment in which to learn and work. You are welcome to review a copy of the asbestos management plan in the school district administrative office during regular business hours. Kris Hanson is our designed asbestos program coordinator, and all inquiries regarding the asbestos plan and asbestos-related issues should be directed to him at 641-923-2718.

HOMELESS STUDENTS

Subtitle B of Title VII of the McKinney-Vento Homeless Assistance Act (Title X, Part C, of the No Child Left Behind Act) defines "homeless" as follows: The term "homeless children and youths"

(A) Means individuals who lack a fixed, regular, and adequate nighttime residence (within the meaning of section 103(a)(1));

(B) Includes--

(i) Children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional

shelters; are abandoned in hospitals; or are awaiting foster care placement;

(ii) Children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings (within the meaning of section 103(a)(2)(C));

(iii) Children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and

(iv) Migratory children (as such term is defined in section 1309 of the Elementary and Secondary Education Act of 1965) who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in clauses (i) through (iii).

In accordance with Chapter 3, Iowa Administrative Code, The Garner-Hayfield-Ventura Community School District encourages homeless children and youth to enroll in school. The board will make reasonable efforts to identify homeless children and youth of school age within the district, encourage their enrollment, and eliminate existing barriers to their receiving an education that may exist in district policies or practices. The designated coordinator for identification of homeless children is Angie Bierle. For more information, please contact Angie Bierle at Garner-Hayfield-Ventura Community School District, 605 Lyon Street, Garner, IA 50438 or 641-923-2718, or Email: abierle@ghvschools.org.

DISTRICT GIVES ANNUAL NOTICE OF RIGHTS OF STUDENTS WITH DISABILITIES

Section 504 of the Rehabilitation Act of 1973 requires annual notification of parent/student rights in identification, evaluation, and placement.

The following is a description of the rights and options granted by federal law to students with disabilities (handicaps). The intent of the law is to keep you fully informed concerning decisions about your child and to inform you of our rights if you disagree with any of these decisions. You have the right to:

1. Have your child take part in, and receive benefits from, public education programs without discrimination because of his/her disabling conditions.
2. Have the school district advise you of your rights and options under federal law.
3. Receive notice with respect to identification, evaluation, or placement of your child.
4. Have your child receive a free appropriate public education. This includes the rights to be educated with nondisabled students to the maximum extent appropriate. It also includes the right to have the school district make reasonable accommodations to allow your child an equal opportunity to participate in school and school-related activities.
5. Have your child educated in facilities and receive services comparable to those provided nondisabled students.
6. Have your child receive special education and related services if he/she is found to be eligible under the Individuals with Disabilities Education Act (IDEA-PL.101.476) and/or general education intervention/

modifications outside of special education under Section 504 of the Rehabilitation Act of 1973.

7. Have evaluation, educational, and placement decisions made based upon a variety of information sources, and by persons who know the students, evaluation data, and placement options.

8. Have transportation provided to and from an alternative placement setting at no greater cost to you than would be incurred if the student were placed in a program operated by the district.

9. Have your child given an equal opportunity to participate in non-academic and extracurricular activities offered by the district.

10. Examine all relevant records relating to decisions regarding your child's identification, evaluation, educational program, and placement.

11. Obtain copies of educational records at a reasonable cost unless the fee would effectively deny you access to the records.

12. A response from the district to reasonable request for explanations and interpretations of your child's records.

13. Request amendment of your child's educational records if there is reasonable cause to believe that they are inaccurate, misleading, or otherwise in violation of the privacy rights of your child.

14. Request mediation, an impartial hearing, or review (appeal) related to decisions or actions regarding your child's identification, evaluation, educational program, or placement. Hearing requests must be made to Tyler Williams, Superintendent, (641) 923-2718.

15. Request a review (appeal) of the hearing should you not prevail.

16. Ask for payment of reasonable attorney fees if you are successful on your claim.

17. File a local grievance to resolve complaint of discrimination.

For further information, contact the Office of the Superintendent, (641) 923-2718.

NOTIFICATION OF RIGHTS UNDER FERPA FOR ELEMENTARY AND SECONDARY SCHOOLS

The Family Educational Rights and Privacy Act (FERPA) affords parents and students over 18 years of age ("eligible students") certain rights with respect to the student's education records. These rights are:

(1) The right to inspect and review the student's education records within 45 days of the day the School receives a request for access. Parents or eligible students should submit to the school principal a written request that identifies the record(s) they wish to inspect. The school official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

(2) The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate, misleading, or otherwise in violation of the student's privacy rights under FERPA. Parents or eligible

students who wish to ask the school to amend a record should write the school principal, clearly identify the part of the record they want changed, and specify why it should be changed. If the School decides not to amend the record as requested by the parent or eligible student, the school will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

(3) The right to privacy of personally identifiable information in the student's education records, except to the extent that FERPA authorizes disclosure without consent. One exception, which permits disclosure without consent, is disclosure to school officials with legitimate educational interests. A school official is a person employed by the school as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel); a person serving on the School Board; a person or company with whom the school has outsourced services or functions it would otherwise use its own employees to perform (such as an attorney, auditor, medical consultant, or therapist); a parent or student serving on an official committee, such as a disciplinary or grievance committee; or a parent, student, or other volunteer assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to record in order to fulfill his or her professional responsibility. Upon request, the school discloses education records without consent to officials of another school district in which a student seeks or intends to enroll, or is already enrolled if the disclosure is for purposes of the student's enrollment or transfer. [NOTE: FERPA requires a school district to make a reasonable attempt to notify the parent or student of the records request unless it states in its annual notification that it intends to forward records on request.]

(4) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the school to comply with the requirements of FERPA. The name and address of the office that administers FERPA are:
Family Policy Compliance Office
U.S. Department of Education
400 Maryland Avenue, SW
Washington, DC 20202-8520

NOTICE: CORPORAL PUNISHMENT, RESTRAINT, AND PHYSICAL CONFINEMENT AND DETENTION

State law forbids school employees from using corporal punishment against any student. Certain actions by school employees are not considered corporal punishment. Additionally, school employees may use "reasonable and necessary force, not designed or intended to cause pain" to do certain things, such as prevent harm to persons or property.

State law also places limits on school employees' abilities to restrain or confine and detain any student. The law limits why, how, where, and for how long a school employee may restrain, or confine and detain, a child. If a child is restrained, or confined and detained, the school

must maintain documentation and must provide certain types of notice to the child's parent.

If you have any questions about this state law, please contact Renee Denny, Special Education Coordinator. The complete text of the law and additional information is available on the Iowa Department of Education's website: www.iowa.gov/educate.

ANNUAL NOTICE OF NONDISCRIMINATION POLICY STATEMENT

The Garner-Hayfield-Ventura Community School District Offers Career and technical programs in the following service areas:

- Agricultural Education
- Business Education
- Family and Consumer Sciences Education
- Industrial Education

It is the policy of the Garner-Hayfield-Ventura Community School District not to discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy please contact the district's Equity Coordinator:

Jim Haag, GHV High School Principal
605 Lyons Street
Garner, Iowa 50438
jhaag@ghvschools.org

FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA) NOTICE FOR DIRECTORY INFORMATION

The *Family Educational Rights and Privacy Act* (FERPA), a Federal law, requires that the Garner-Hayfield-Ventura Community School District with certain exceptions, obtain your written consent prior to the disclosure of personally identifiable information from your child's education records. However, the Garner-Hayfield-Ventura Community School District may disclose appropriately designated "directory information" without written consent, unless you have advised the district to the contrary in accordance with district procedures. The primary purpose of directory information is to allow the Garner-Hayfield-Ventura Community School District to include this type of information from your child's education records in certain school publications. Examples include:

- A playbill, showing your student's role in a drama production;
- The annual yearbook;
- Honor roll or other recognition lists;
- Graduation programs; and
- Sports activity sheets, such as for wrestling, showing weight and height of team members.

Directory information, which is information that is generally not considered harmful or an invasion of privacy if

released, can also be disclosed to outside organizations without a parent's prior written consent. Outside organizations include, but are not limited to, companies that manufacture class rings or publish yearbooks. In addition, two federal laws require local educational agencies (LEAs) receiving assistance under the *Elementary and Secondary Education Act of 1965* (ESEA) to provide military recruiters, upon request, with three directory information categories – names, addresses and telephone listings – unless parents have advised the LEA that they do not want their student's information disclosed without their prior written consent. If you do not want the Garner-Hayfield-Ventura Community School District to disclose directory information from your child's education records without your prior written consent, you must notify the District in writing by August 18, 2017. The Garner-Hayfield-Ventura Community School District has designated the following information as directory information:

- Student's name and address
- Participation in officially recognized activities and sports
- Telephone listing
- Weight and height of members of athletic teams
- Electronic mail address
- Photograph
- Degrees, honors, and awards received
- Date and place of birth
- Major field of study
- The most recent educational agency or institution attended
- Dates of attendance
- Grade level
- Student ID number, user ID, or other unique personal identifier used to communicate in electronic systems that cannot be used to access education records without a PIN, password, etc. (A student's SSN, in whole or in part, cannot be used for this purpose.)

These laws are: Section 9528 of the Elementary and Secondary Education Act (20 U.S.C. § 7908), as amended, and 10 U.S.C. § 503(c), as amended.

REGISTRATION FOR ALL GHV BUILDINGS Friday, August 11 from 11:00 a.m. to 6:00 p.m. GHV Elementary School in Garner

Below are the three forms that All PS-12 GHV families will need to complete before the start of the year. They are available as writeable PDF's on the website under the "Registration" tab, were emailed to all parents who have furnished the school with their email, or can be picked up at any of the GHV offices in paper format.

If you use the PDF forms, download them to your desktop, complete, SAVE, and email to: lformanek@ghvschools.org

1. **GHV Community School District Annual Student Health Update** - you will need to complete one for **each** of your children. This form covers all health related issues, and it is very important that it is updated each year.

2. **Information Form** - One form for each family. This form is very important in the event your child becomes ill or is injured at school. Provide emergency contacts in the event you can't be reached. Please complete this form each year as information does change. *If you have Parent Access, you may fill in this information online through JMC. Be sure to log into the 2017-18 year. You will need to fill the custom fields for each student when done this way.*

3. **Fee Form** - You can complete a paper form to pay for registration or use Payschools to pay electronically.

After August 11 students can be registered at any district building; you do not have to register at the school your child will attend. If you have a high school student, please register at the high school, as your student will receive his/her Chromebook before school starts if fees have been paid. Have your form sealed in the high school office to indicate you have paid and then proceed to Room #38.

HIGH SCHOOL CHROMEBOOK ROLL-OUT - HIGH SCHOOL ROOM #38

New 9-12 Students: Aug. 17th, 7:00 - 8:30 p.m.
(following orientation)

All Other 9-12 Students:

Aug. 11, from 11:00 a.m. - 6:00 p.m.

Aug. 15, from 9:00 a.m. - 2:00 p.m.

Aug. 16, from 2:00 - 6:00 p.m.

Aug. 22, from 1:00 - 4:00 p.m.

PARENTS OF PRESCHOOL, TRANSITIONAL-KINDERGARTEN & KINDERGARTEN STUDENTS

If you completed the registration information this spring you will not need to complete another form – you will just need to pay the registration fee. If there are any changes to your registration papers (address/phone/work etc.), please update the office.

TK & KINDERGARTEN PARENTS: SIGN UP ONLINE FOR BEFORE SCHOOL CONFERENCES

Before school conferences for TK & Kindergarten will be held on Tuesday, August 22 from 4:00-8:00 p.m., and Wednesday, August 23 from 10:30 a.m.–6:00 p.m. Sign-up will be done online this year by going to: <http://myconferencetime.com/ghve>

1st-4th GRADE PARENTS: OPEN HOUSE TO REPLACE BEFORE SCHOOL CONFERENCES

Starting this 2017-18 school year, GHV 1st-4th grade teachers will no longer host before-school conferences. In its place will be an Open House on Tuesday, August 22, from 4:00-6:00 p.m. Please stop in with your child to talk with your child's teacher, to drop off their school supplies, to find their desks and lockers, and to ask any questions before the first day of school.

FIRST DAY OF SCHOOL

Grades TK & Kdg: Staggered Start (Individual letters to be mailed to TK & Kindergarten families to inform of their child's start date.)

- Half of the students will begin Thursday, August 24; the other half of the students will begin Friday, August 25

- All TK & Kindergarten students together Monday, August 28 - Start Time: 8:20 a.m.

Grades 1-4: Wednesday, August 23 - Start Time: 8:20 a.m.

Grades 5-8: Wednesday, August 23 - Start Time: 8:10 a.m.

Grades 9-12: Wednesday, August 23 - Start Time: 8:25 a.m.

GHV INTERMEDIATE ORIENTATION FOR GRADES 5-6

Wednesday, August 16 @ GHV Intermediate Cafeteria

5th & 6th Last Names A – M: 5:30 - 6:30 p.m.

5th & 6th Last Names N – Z: 7:15 - 8:15 p.m.

GHV JUNIOR HIGH ORIENTATION FOR GRADES 7/8

Wednesday, August 16 @ GHV Junior High Big Gym

7th & 8th Last Name N – Z: 5:30 – 6:30 p.m.

7th & 8th Last Name A – M: 7:15 – 8:15 p.m.

GHV CALENDARS

For information about how to access or add GHV calendars to your own device, visit: <http://bit.ly/2ghvcalendar>.

GHV 9th GRADE & NEW STUDENT ORIENTATION

Thursday, August 17, 6:00-7:00 p.m., @ the GHV High School Auditorium.

HIGH SCHOOL

All high school students will need to pick up a folder during the two weeks before school starts (8:00 a.m. – 2:30 p.m.). They are also available on registration day at the elementary.

- Internet Permission Form (all 9th graders & new students)
- Chromebook Forms (all high school students): All high school students are to read the AUP "Acceptable Use Policy" and sign the HS Chromebook Loan Agreement. Once registration fees are paid, the high school student can (1) bring the Loan Agreement form to the high school office to have a seal affixed indicating fee payment and then (2) pick up his/her Chromebook from Mrs. Haag in Mr. Graham's room.
- Good Conduct Code (all students participating in any extra-curricular activities, including sports, music, etc.). The code was changed this summer, so all students/parents will need to read it and complete the signature form.
- Dental Screening Form (all 9th graders and new students)
- Student Athletic Pass (included in registration fee)
- Picture Order Form pictures are on the first day of school.

The high school school counselor, Angie Bierle, will be available for schedule changes August 9, 10, 14, 15, 16, and 21, from 8:00 a.m. to 2:00 p.m.



PS - 4 GHV STUDENTS RIDING THE BUS TO GARNER FROM VENTURA

-The GHV Intermediate building in Ventura will be open to walkers, bikers, and car-rider students at 7:45 a.m. Ventura rural route rider times will be determined. Students will wait in the cafeteria area. Breakfast will be available in Ventura or Garner.

-The bus will leave for GHV Elementary in Garner at 7:50 a.m.

* If your child misses the bus, parents are responsible for transportation.

PS - 4 GHV ELEMENTARY STUDENTS

-The GHV Elementary building in Garner will be open only for breakfast eaters at 7:40 a.m.

-All other students will be offered a supervised recess beginning at 7:50 a.m.; students can be dropped off on the east side of GHVE

-The GHV Elementary building will be opened at 8:10 a.m. for students to enter; the Ventura Shuttle will arrive at this time.

5 - 8 GHV STUDENTS RIDING THE BUS TO VENTURA FROM GARNER

-The GHV Elementary building in Garner will be open to walkers, bikers, and car-rider students at 7:30 a.m. GHV rural route rider times will be determined. Students will wait in the gym. Breakfast will be available.

-The buses for GHV Intermediate and Jr. High will have staggered departure times, leaving at 7:48 a.m., 7:49 a.m., and 7:50 a.m..

***If your child misses the bus, parents are responsible for transportation.**

5 - 8 GHV STUDENTS ARRIVING DIRECTLY AT VENTURA

-Both the GHV Intermediate and the GHV Junior High will be open for walkers, bikers, and car-rider students at 7:45 a.m. Breakfast will be available.

9 - 12 GHV STUDENTS RIDING THE BUS TO GARNER FROM VENTURA

-The High School building is open for students to enter at 7:00 a.m.

-Breakfast will be available at 7:15 a.m. in the high school cafeteria.

-The GHV Junior High building in Ventura will be open to walkers, bikers, and car-rider students at 7:45 a.m. GHV rural route rider times will be determined. Students will wait in the front hallway by the office. Breakfast will also be available in the Junior High.

-The bus will leave for GHV High School in Garner at 7:55 a.m.

*** If your child misses the bus, parents are responsible for transportation.**

For 9 - 12 GHV STUDENTS

-The building is open for students to enter at 7:00 a.m.

-Breakfast will be available at 7:15 a.m.

PHONE NUMBERS

The main building phone numbers will remain the same as last year and will be toll free from anywhere in the GHV District.

Elementary (PS-4)	641-923-2831 (Fax: 641-923-2031)
Intermediate (5-6)	641-829-4482 (Fax: 641-829-3906)
Junior High (7-8)	641-829-4484 (Fax: 641-829-3995)
High School (9-12)	641-923-2632 (Fax: 641-923-4005)
District (Superintendent)	641-923-2718 (Fax: 641-923-3825)

Garner-Hayfield-Ventura C.S.D.
2017-2018 SUPPLY LIST

3-YEAR-OLD PRESCHOOL

The following are "community supplies" and do not need to be marked with your child's name:

- 2 small glue stick
- 1 Box thick Crayola markers (8 or 10 count)
- 2 disinfecting wipes
- 2 boxes Kleenex
- Crayons (24 Count)

The following are your child's personal supplies and should be clearly marked with their name:

- * 1 thin (1/2 inch) 3-ring binder to be kept in their backpack for transporting notes and papers home
- * 1 set of extra clothing in zip bag labeled with their name
- * School bag or backpack (Large enough to fit the binder)

4-YEAR-OLD PRESCHOOL

The following are "community supplies" and do not need to be marked with your child's name:

- 4 small glue sticks
- 1 set watercolors (Crayola or Prang)
- 1 box thick Crayola markers (8 or 10 count)
- 4 Expo brand dry erase markers (any color)
- 1 box Kleenex
- 2 highlighters (any color)

By 1st initial of last name: **A-F:** 2 packages of fun stickers

G-L: disinfecting wipes, **M-R:** 1 box gal.-sized plastic zip top baggies, **S-Z:** pkg. of college lined notebook paper

The following are your child's personal supplies and should be clearly marked with their name:

- * 1 thin (1/2 or 1 inch) 3-ring binder to be kept in their backpack for transporting notes and papers home.
- * 1 set of extra clothing: include top & bottom, underclothes & socks in gallon-sized Ziploc baggie labeled with their name. Label each piece of clothing with their name.
- * School bag or backpack (one w/2 pockets: one for wet boots/snow pants & one for papers)

TRANSITIONAL KINDERGARTEN

- 4 glue sticks
- One box of Kleenex
- One 3-ring binder
- Resting Towel
- 2 heavy-duty pocket folders
- 4 Expo brand dry erase markers
- One small container disinfecting wipes
- One box of Crayola crayons
- School bag or backpack
- One container of watercolor paints
- 2 packages of clear protector sleeves (50 count)
- One box Crayola markers

ALL K-4 STUDENTS FOR ART CLASS:

- 2 containers of markers (1 classic & 1 assorted), 3 jumbo glue sticks

ALL K-4 STUDENTS FOR PE: Shoes for PE

ALL 3-4 STUDENTS FOR MUSIC: One-2 pocket folder

KINDERGARTEN

- 2 Large Boxes Kleenex
- 4 Expo Dry Erase Markers
- One Set of Water Paints (Crayola or Prang)
- 2 Boxes of 24 Crayola Crayons
- One spiral notebook
- 2 Boxes of 8 Water Color Broad Tip Markers (classic colors only) ~ **Boys**-1 box gallon size zip-top bags **Girls**-1 box quart size zip-top bags ~ Do NOT write names on items
- School bag
- 8-#2 pencils
- 2 Heavy-Duty 2-pocket folders
- One eraser
- 4 Clorox Wipes
- 1 Bottle Elmer's Glue
- 4 Large Elmer Glue Sticks

1ST GRADE

- 2-Lg. boxes of Kleenex
- School box & School bag
- 4 Large glue sticks
- 2-Spiral notebooks
- 2 -Crayola crayons (24 or less)
- 2-Whiteboard Markers
- 2-Watercolor markers (classic colors only/name on markers)
- Boys-1 box gallon size zip-top bags, Girls-1 box quart size zip-top bags
- Clorox disinfecting wipes
- Lg. eraser (not pencil top)
- 1-Watercolor paints
- Scissors (pointed)
- #2 pencils (sharpened)
- 2 Heavy Duty Pocket Folders (2 pockets)

2nd GRADE

- Red plastic folder (Smeby)
- Headphones or Ear Buds
- #2 Pencils (sharpened)
- Scissors (pointed)
- Lg. Eraser
- 2 Disinfecting Wipes (no bleach)
- 3 dry erase markers
- Ruler w/cm. & in.
- Spiral Notebook (70 ct. wide line)
- Boys: a box of Dixie cups

- Heavyweight folder (Jass & Witte)
- Pencil Bag (zipper)
- 2 Large boxes of Kleenex
- Crayons (24 Count)
- One glue stick
- Crayola Markers
- Whiteboard eraser
- Sm. Box Colored Pencils

Girls: Gallon-Sized Bags

3rd GRADE

- Headphones or Ear Buds
- 2 Large Glue Sticks
- Markers
- 2 Large Boxes Kleenex
- One Ink Pen (any color)
- White Board Eraser
- One Vinyl 2-Pocket Folder
- 2 Spiral Notebooks (70 ct. wide line)
- 4 - 2-Pocket Folders (yellow, green, red, blue)
- By 1st initial of last name:
- I-P: Snack-Sized Plastic Bags

- Foot-Long Ruler w/cm. & in.
- Crayons (24 Count)
- 10- #2 Pencils (no designs)
- Lg. eraser or pencil top eraser
- 3 Dry Erase Markers
- Scissors
- Sm. Individual Pencil Sharpener

A-H: Sandwich-Sized Bags
Q-Z: Disinfecting wipes

4TH GRADE

- Colored pencils (Twistable only)
- Markers 8-10 ct. (washable)
- Scissors
- 2 Boxes Kleenex
- Eraser
- 4 Whiteboard Markers
- One pkg. loose-leaf wide-lined paper
- 6 folders (red, yellow, purple, green, blue, & one any color)
- 5 wide-lined spiral notebooks (red, yellow, purple, green)

- Headphones or Ear Buds
- Highlighters (2 diff. colors)
- Pens (1 black, 1 blue, 1 red)
- One Glue stick
- 24 - #2 Pencils
- One Whiteboard Eraser

5th GRADE

- 1 Dollar Tree Trifold Presentation Display Board

- 1-Two pocket folder

6th GRADE

- Paper
- Colored Pencils

- 1 Lg or 2-70 Pg. Notebooks
- Glue Stick

5th & 6th GRADE

- #2 Pencils
- Pencil Bag
- 1 Disinfecting Wipes
- Dry Erase Markers
- Accordion Folder w/Tabs

- Blue or Red Ink Pens
- 2 Boxes Kleenex
- Earbuds
- Markers
- Large Eraser

7 - 8th GRADE

- All Classes: #2 Pencils
- Earbuds
- 3 Boxes of Kleenex
- Pencil bag (optional)
- PE: Athletic shorts/sweatpants - Non-marking athletic shoes
- Reading: Folder
- Soc. Studies: Paper or notebook
- Language Arts: Colored Pencils ~ Composition Notebook/Journal
- Math: Basic Calculator \$5-10, notebook
- Science: Paper or Notebook
- Electives:
- Th. Arts: 1" black 3-ring binder ~ Loose leaf paper
- Spanish: 3 ring binder ~ Insertable dividers with tabs (at least 3)
- Loose-leaf paper, earbuds

- Pens
- Hand-held pencil sharpener
- 2 Disinfecting wipes

HIGH SCHOOL: Basic school supplies, as each student takes different classes.



August /
September
2017

Raising Community Awareness & Understanding to Reduce Substance Abuse

GHV 5th and 6th Graders Can Join the A-Team

"A-Team" will be available again this year for all interested 5th and 6th grade students. Allies for Substance Abuse Prevention (ASAP) and Hancock Community Health facilitate the A-Team program. This is offered at the Garner Hayfield Ventura Intermediate School once a month during the school day.

The goal of A-Team is to provide a fun and interactive way for students to learn the basics about tobacco, alcohol and other drugs, and the effect they have on the developing brain. The program includes learning ways to deal with difficult peer or social situations concerning substances, leadership development and youth empowerment from being a part of the group.



A-Team is a **no cost** service to 5-6 grade students who wish to participate. **Sign-up for the program will be at 5-6 grade orientation on Wednesday, August 16, 2017. Completed sign up forms and parent permission are required to be part of the A-Team.**

Monthly meeting reminders for participating students include e-mails, information in the school announcements, and posters in various locations throughout the school.

If you have any additional questions regarding A-Team, please feel free to contact:

Sandy Rayhons
ASAP Project Coordinator
srayhons@whancock.org
641-843-3863

or
Kelly Hutcheson
Hancock County Community
Health Grant Coordinator
hutchesk@mercyhealth.com
641-923-3676

Jr. High Leadership Group Returning for 7th-8th Graders

Allies for Substance Abuse Prevention (ASAP) and Hancock Community Health will be offering the **Junior High leadership program** again this school year. This group will meet **monthly** during the school day at the GHV Jr. High. This is a **no-cost** service for 7-8 graders and meetings include fun and interactive ways for students to learn about alcohol, tobacco and drug prevention information. Each session builds upon the next, concluding with a special activity in the second semester for participating students.

This program is an extension of the "A-Team" that has been offered to GHV 5th/6th grade students. **Anyone interested may sign up to participate.**



Sign-up to join the Jr. High Leadership Group will be at 7-8 Orientation Night on Wednesday, August 16, 2017. Completed sign up forms and parent permission are required to be part of Jr. High Leadership.

Meeting reminders will be provided for participating students including information in the school announcements, e-mails and posters placed around school.

Questions?
Contact :

Sandy Rayhons
ASAP Project Coordinator
srayhons@whancock.org
641-843-3863

or
Kelly Hutcheson
Hancock County Community
Health Grant Coordinator
hutchesk@mercyhealth.com
641-923-3676

GAP Meetings

12 - 1 pm

Lunch provided

Everyone is welcome!

Thurs. Aug. 10..... U. Presbyterian Church
475 Maben Avenue

Thurs. Sep. 14..... U. Methodist Church
885 Maben Avenue

Thurs. Oct. 12..... St. Paul's Lutheran Church
810 State Street

OVERTIME

Friday, August 25

Ultimate Frisbee

Friday, October 6

Nacho Bingo

Friday, November 11

Winter Dance

Future events; (dates to be announced):

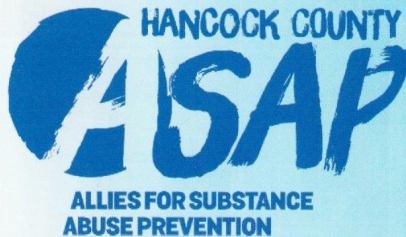
Extreme 4 Square

Nacho Bingo

Dodgeball-PingPong Tournament

Minute to Win It

What is CBD?



www.asap4hc.com

www.ifyoucareabout.org



- Cannabidiol (CBD) is one of the 85+ cannabinoids found in the marijuana plant
- Studies have shown promising results using CBD for some conditions
- Medical studies are currently being conducted to get FDA approval on CBD
- Treatment with CBD is not currently covered by medical insurance

Iowa's NEW Medical Cannabidiol Act

This new law prohibits smoking and personal grows but permits:

- Levels of THC—the ingredient behind a high, impairment, or addiction—can range up to 3%
- Purchase must be made at a licensed dispensary, not a pharmacy
- A recommendation is required through your primary care provider, not a PA or an ARNP
- Available for 9 debilitating conditions (cancer, MS, seizures/epilepsy, AIDS/HIV, Crohns, ALS, any terminal illness, Parkinson's disease, untreatable pain)

Attention Parents and Students:

This is to inform parents of a **criminal** law that they may not be aware of.

On July 1, 2014, a **Social Host Law** became effective for the state of Iowa

<https://www.legis.iowa.gov/docs/ico/code/123.47.pdf>

1A. a. Except for the purposes described in subsection 2, a person who is the owner or lessee of, or who otherwise has control over, property that is not a licensed premises, shall not knowingly permit any person, knowing or having reasonable cause to believe the person to be under the age of eighteen, to consume or possess on such property any alcoholic liquor, wine, or beer.

b. A person who violates this subsection commits the following:

(1) For a first offense, a simple misdemeanor punishable as a scheduled violation under section 805.8C, subsection 7A. (\$200)

(2) For a second or subsequent offense, a simple misdemeanor punishable by a fine of five hundred dollars.

c. This subsection shall not apply to any of the following:

(1) A landlord or manager of the property.

(2) A person under legal age who consumes or possesses any alcoholic liquor, wine, or beer in connection with a religious observance, ceremony, or rite.

2. A person or persons under legal age shall not purchase or attempt to purchase, consume, or individually or jointly have alcoholic liquor, wine, or beer in their possession or control; except in the case of liquor, wine, or beer given or dispensed to a person under legal age within a private home and with the knowledge, presence, and consent of the parent or guardian, for beverage or medicinal purposes or as administered to the person by either a physician or dentist for medicinal purposes and except to the extent that a person under legal age may handle alcoholic beverages, wine, and beer during the regular course of the person's employment by a liquor control licensee, or wine or beer permittee under this chapter.

Were there any other changes to the state law at the time of the "Social Host" bill becoming law?

Yes! Underage possession or "consumption" of alcohol was addressed specifically. In addition to prohibiting purchase, attempts to purchase, and possession, the law now also prohibits consumption for those under the legal age of 21.

Parents may take this opportunity to speak with your students, explaining the consequences of this recent change. The consequences of a minor in consumption or possession charge include but may not be limited to:

- Involvement with Juvenile Court Services
- **Criminal citation**
- Loss of scholarship opportunities
- Loss of federal grants
- Reduced job opportunities
- **A criminal record**

The intent of this article is simply to make parents aware of law changes and to use this information to communicate with your children as you see fit.

SafeHomes Program to continue for 2017-2018 School Year

The 2017-2018 **SafeHomes** pledge is now available for parents to sign.

SafeHomes is a network of parents working together to provide a safe home environment: safe from easy access to alcohol, tobacco, and other drugs; and a safe social environment for underage youth.

*In the 2017-2018 school year, **88 Garner-Hayfield-Ventura families** signed the SafeHomes pledge.*

The Program goal is to support and educate the families of late elementary, middle and high school students about the prevention of underage drinking and illegal drug use in our community. It is a communication network that helps parents connect with other parents who have a strong commitment to keeping our children safe.

Parents who sign the pledge can agree to have their names added to the SafeHomes directory posted on the Garner Asset Project webpage and the Allies for Substance Abuse Prevention (county coalition) website.

<https://sites.google.com/a/ghvschools.org/gap-garner-asset-project/>

Or go to <http://www.garner.k12.ia.us/>

Click on District Information drop down

Click on Garner Asset Project and SafeHomes on the left of the screen.

Please Note: Parents are asked to re-sign the pledge each year.

Opportunities for families to review and sign the SafeHomes pledge will be held at school registration. Garner Asset Project and Teen Council members will be available at the following times and locations:

ORIENTATION INFORMATION 5-12		
<u>GHV Intermediate</u>	<u>GHV Junior High</u>	<u>GHV High School</u>
Wed., Aug. 16, 2017	Wed., Aug. 16, 2017	Thurs., Aug. 17, 2017 @ GHV H.S. Aud. in Garner
Grades 5 & 6 Last Name A-M:5:30-6:30 p.m. Last Name N-Z: 7:00-8:00 p.m.	Grades 7 & 8 Last Name N-Z:5:30-6:30 p.m. Last Name A-M: 7:00-8:00 p.m.	Grade 9 and All NEW Students 6-7:00 p.m.

Working together, parents can provide an environment where our youth know they can safely socialize without encountering their peers using alcohol, tobacco, or drugs in our homes or on our property.



SafeHomes

A Network of Parents

PARENTS PLEDGE FORM 2017-18

1. I will actively chaperone all underage parties/activities in my home.
2. I will not allow parties or gatherings in my home when I am not there.
3. I will not allow the possession or use of alcohol, tobacco, marijuana, or other drugs by underage youth (under 21) in our home or on our property.
4. I will monitor the alcohol in my home to prevent easy access to underage youth.
5. I expect my kids to not drink until legal drinking age and will talk to my kids about my expectations regularly.
6. I welcome telephone calls from other parents who have youth who have been invited to my home.

PARENT NAME(S) (print) _____

PHONE (home) _____ (cell) _____

ADDRESS _____ CITY/ _____ ZIP _____

EMAIL ADDRESS _____

SIGNATURE OF PARENT _____

Children's Name

1. _____ Grade _____
 2. _____ Grade _____
 3. _____ Grade _____

***I WISH MY NAME TO BE INCLUDED IN THE *SAFEHOMES* PARENT DIRECTORY ON THE:**
 (LOCAL COALITION) GARNER ASSET PROJECT WEBSITE: **YES** _____ **NO** _____
 (COUNTY COALITION) ALLIES FOR SUBSTANCE ABUSE PREVENTION WEBSITE **YES** _____ **NO** _____

***I am interested in receiving the "Know!" newsletter via e-mail **yes** _____ **no** _____

***I am interested in receiving the ASAP "Reality Check" Tips and Trends for Parents via e-mail **yes** _____ **no** _____

I support zoning ordinances that prohibit marijuana dispensaries from being located near schools, daycares, churches, rec centers, and other youth serving organizations **YES** _____ **NO** _____

PLEASE SIGN _____

*Include both parents name for website if you wish--example: **John and Mary Smith***

Return this form to your school or Garner Asset Project, 605 Lyon Street, Garner, Iowa 50438

[This pledge is NOT a legally binding contract, but rather an agreement between the network of parents] Revised 07/05/2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30 Hancock County Fair	31 JH&HS VB Camp	1 Wartburg All-St Camp	2 OT-Frisbee	3 Wartburg All-St Camp	4 Wartburg All-St Camp	5 Wartburg All-St Camp
6 Wartburg All-St Camp	7 8:30am - Band Camp 5:30pm - Col Gd Practice	8 8:30am - Band Camp 5:30pm - Col Gd Practice	9 7am - HS FB Camp 8:30am - Band Camp 4pm - Band Par. Mtg@Elem 5:30pm - Col Gd Practice	10 4pm - Band Par. Mtg@Elem 5:30pm - Col Gd Practice	11 4pm - Band Par. Mtg@Elem 5:30pm - Col Gd Practice	12 4pm - Band Par. Mtg@Elem 5:30pm - Col Gd Practice
13 Iowa St Fair	14 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	15 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	16 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	17 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	18 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	19 8am - HS FB@Bishop 5:30pm - JV FB@Bishop
20 Iowa St Fair	21 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	22 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	23 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	24 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	25 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	26 8am - HS FB@Bishop 5:30pm - JV FB@Bishop
27 Iowa St Fair	28 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	29 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	30 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	31 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	1 8am - HS FB@Bishop 5:30pm - JV FB@Bishop	2 8am - HS FB@Bishop 5:30pm - JV FB@Bishop

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	31	1	2
	Preschool Home Visits 6 pm - JV FB@Bishop	Preschool Home Visits 5 pm - XC @ Newman W 5:30pm - 9/JV/VB(H)FC	1 Hr Early Dismissal Preschool Home Visits School Pictures	Preschool Home Visits 7:45am - KIR 9 am - 3&4 Yr PS Op. House 5 pm - 3&4 Yr PS Op. House 5:30pm - 9/JV/VB@WH	Preschool Home Visits 7:30pm - FB @ Algona	
3	4	5	6	7	8	9
	Labor Day (No School)	4YrPS Stag-Start D#1 4:30pm - JH B XC @ Bel.CC 4:30pm - JH G XC @ Bel. CC 5 pm - XC @ BK 5:30pm - 9/JV/VB(H)BK 6 pm - JV FB@WH	1 Hr Early Dismissal	3 Yr PS 1st Day (M/Th) 4YrPS Stag- Start #2 4:15pm - 7/8 VB (H) Osage 4:15pm - 7th FB (H) Osage 5:15pm - 8th FB(H) Osage 5:30pm - 9/JV/VB@BG	3 Yr PS 1st Day (Tues/Fri) 4 Yr PS First Day Together 9 am - 3rd Gr to Britt Ag 4:45pm - JV FB(H)CL 7:30pm - FB vs. Clear L	8 am - All State Camp@BK 9 am - VB @ BK Tourney
10	11	12	13	14	15	16
	Homecoming Week 8 am - K/O Candidates Pict 5 pm - XC @ Ballard 6 pm - to 9 HS Hall Dec.	4:15pm - 7th VB (H) WH 4:30pm - 7th FB (H) MC 4:30pm - 8 FB @ MC J.Adam 5:15pm - 8th VB (H) vs WH 5:30pm - JJV/JV/VB(H)LM 6 pm - to 9 HS Hall Dec.	1 Hr Early Dismissal 2:30pm - Teen Coun. Mtg.	7:30am - Sr Sunrise Break. 7:45am - KIR 11 am - FFA/St Coun BBQ 12pm - GAP @ Method. 1:25pm - Pep Rally 2pm - to 7 Float Bldg. 4:15pm - 7/8 FB @ New. 4:30pm - B/G XC @ CL Bapt 5pm - XC @ CL Baptist	9 am - Elem Pep Rally 2 pm - Parade 2:30pm - Pep Rally 4:45pm - JV FB(H)FC 7:30pm - FB vs. Forest C 9:30pm - HC Dance	9 am - JJV VB Tourn@HD 9 am - JV VB Tourn.(H)
17	18	19	20	21	22	23
	4:30pm - JH G/B XC@Humb 5 pm - XC @ Humboldt 6:30pm - School Bd Mtg	5:30pm - 9/JV/VB@EG	1 Hr Early Dismissal 7 pm - Sports Boosters Mtg	FFA Greenhand 8:25am - ASVAB All Jrs	7 am - YIELD Mtg. 4:45pm - JV FB@HD 7:30pm - FB @ Hampton-D	9 am - VB @ BG Tourney
24	25	26	27	28	29	30
	4:15pm - 7th VB (H) vs FC 4:15pm - 8th VB (H) vs FC 4:30pm - JH B/G XC @ Gar. 5 pm - XC Home Meet(H)	4:15pm - 7th FB @ WH 5:15pm - 8th FB @ WH 5:30pm - 9/JV/VB(H)HD	Teacher PD Day - No School	7 am - YIELD Mtg. 7:45am - KIR 4:15pm - 7th VB (H) EG 4:15pm - 8th VB (H) EG 5 pm - XC@Hampton-D	4:45pm - JV FB@CGD 7:30pm - FB @ C-G-D/Cal	Algona Band Days